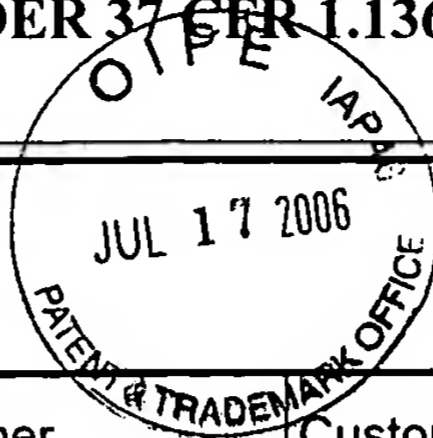


**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

Docket No.  
MCAJ102CIP

In Re Application Of: JAMES KENNETH MCALPINE



Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/624,202	07/21/2003	CHARLES E. PHILLIPS	21,658	3751	7727

Invention: WASTE TRAP

COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 01/17/2006 above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☐ One month    ☐ Two months    ☒ Three months    ☐ Four months    ☐ Five months

from: 4/13/2006 until: 7/11/2006  
*Date* *Date*

The fee for the extension of time is \$1,020 and is to be paid as follows:

- ☒ A check in the amount of the fee is enclosed.  
☐ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No.  
☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No.  
☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Signature*

DEREK H. MAUGHAN  
DYKAS SHAVER & NIPPER, LLP  
PO BOX 877  
BOISE, ID 83701-0877  
(208) 345-1122

cc: CLIENT

Dated: JULY 11, 2006

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  
JULY 11, 2006  
*(Date)*

*Signature of Person Mailing Correspondence*

BRANDY L. POTTER

*Typed or Printed Name of Person Mailing Correspondence*